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# Traditional Christian Ethics Volume Two Affirmative Or Positive Commandments

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*Traditional Christian Ethics Volume Two Affirmative Or Positive Commandments*

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## ROJAS BRAUN

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*Christian Ethics Volume 2* Hardpress Publishing

James M. Gustafson has been a leading and formative figure in the field of Christian ethics over the past fifty years. His many contributions to theological ethics have helped to define and shape ethical thinking by Christians who reflect on great moral issues. Gustafson's work must be dealt with by all students in this discipline, and his perceptive insights have given clarity and guidance to the process of moral discernment. The essays collected here are ones that have had a significant impact on discussions and debates over recent decades. The Library of Theological Ethics series focuses on what it means to think theologically and ethically. It presents a selection of important and otherwise unavailable texts in easily accessible form. Volumes in this series will enable sustained dialogue with predecessors

though reflection on classic works in the field.

Ethics beyond Rules Wipf and Stock Publishers

WHAT CHRISTIANS OUGHT TO DO

Confidence--Clement of Alexandria--Stromata--4.8 Confidence--Hebrews--

-10.35 Confidence before God--Origen--

De Principiis--3.1.21 Confidence:

boldness in confidence--Origen--

Commentary on Ephesians--3.12

Confidence: exorcise confidently--Two

Letters to Virgins--(pseudo-Clement)-

-1.12 Confidence, godly--1 Clement--2.3

Confidence: husbands are to have

confidence in their wives--Clement of

Alexandria--Paedagogus--3.11

Confidence: if you think you can stand,

take heed lest you fall--1 Corinthians--

-10.12 Confidence: if you think you can

stand, take heed lest you fall--Two

Letters to Virgins--(pseudo-Clement)-

-2.13 Confidence in faith--Origen--

Homilies on Judges--9.1 Confidence in

God--Clement of Alexandria--Stromata--

-2.6 Confidence in God--Origen--De

Principiis--3.1.21 Confidence in God--

Theophilus--To Autolycus--1.8

Confidence in God rather than man-- Hippolytus--Commentary on Daniel--3.29  
 Confidence in Jesus Christ--Origen-- Homilies on Isaiah--7.2 Confidence in the Lord--1 Clement--34.5 Confidence in the Lord--Tertullian--Against Marcion--2.19  
 Confidence in the mind--Origen--Homilies on Judges--9.1 Confidence in the Word--Clement of Alexandria--Protrepticus--12  
 Confidence of uncreated liberty--Origen-- Homilies on Leviticus--16.6.1  
New Dictionary of Christian Ethics & Pastoral Theology Springer Nature  
 What Not to Do Abominable embraces1 Clement28.1  
 AbortionAthenagorasPresbeia35  
 AbortionBarnabas19.5  
 AbortionDidache2.2 AbortionDoctrina2.2  
 AbortionHippolytusPhilosophumena9.7  
 AbortionLetter to Diognetus5.6  
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*Elements of Moral Philosophy, and of Christian Ethics, Vol. 2 of 2 (Classic Reprint)* Baker Academic  
 In these two volumes, Kenneth Cauthen thoroughly examines what he terms "the ethics of belief." Simply stated, Cauthen posits that ethics are a matter of the convictions that individuals and communities have about what is right and wrong, good and evil. He contrasts this with a more traditional view that morality is based upon principles that are universally valid and objectively true. Using a biological and historical approach, in Volume 1 Cauthen systematically develops a theory of

Christian ethics based on what love (agape) and justice mean in contemporary society. He examines the interface between our complex civilization and some of the radical demands of the New Testament. Cauthen's ultimate goal is for readers to ask themselves, "How would Christ have us live in the 21st century?" In Volume 2, Cauthen spells out the implications of this ethical theory for a wide variety of contemporary topics. He takes forthright and controversial positions on a number of social and personal issues, including abortion, illegal drugs, prostitution, assisted suicide, capital punishment, church and state relations, religion and politics, democracy, poverty, health care, wealth and income distribution, affirmative action, and homosexuality. The Ethics Of Belief is a thought-provoking work that delves deeply into some of our world's most timely yet timeless issues. A nationally recognized authority on theology and ethics, Kenneth Cauthen is the John Price Crozer Griffith Emeritus Professor of Theology at Colgate-Rochester Divinity School/Crozer Theological Seminary. He is the author of several seminal works that have become standard texts, such as *The Impact of American Religious Liberalism*, which was selected for a special White House library on American history and culture. His CSS publications include the groundbreaking volumes *The Many Faces Of Evil* and *The Ethics Of Assisted Death*. Cauthen received his education from Mercer University (B.A.), Yale Divinity School (B.Div.), Emory University (M.A.), and Vanderbilt University (Ph.D.). *Christian Ethics (Classic Reprint)* Zondervan  
 In this truly seminal work, the Regius Professor of Moral and Pastoral Theology at Oxford University illuminates the

distinctive nature of Christian ethics with profound thought and massive learning. By grounding Christian ethics in the resurrection of Jesus Christ, he avoids both a revealed ethics that has no contact with the created order and one that is purely naturalistic. For this second edition Professor O'Donovan has added a prologue in which he enters into dialogue with John Finnis, Martin Honecker, Karl Barth and Stanley Hauerwas. Essential reading for advanced students of theology and ethics and their teachers.

*The Therapy of the Christian Body*  
WestBow Press

Introduction A Peek at Renewal in Contemporary Moral Theology: The Pinckaers Symposium William C. Mattison, III and Matthew Levering Moral Theology in Service of the Work of the Spirit: Synthesizing Pinckaers and Pope Francis Against Moralities of Obligation David Cloutier Irregular Unions and Moral Growth in Amoris Laetitia David Elliot Instinctus and the Gifts of the Holy Spirit: Explaining the Development in St. Thomas's Teaching on the Gifts of the Holy Spirit James W. Stroud Aquinas on the Fruits of the Holy Spirit as the Delight of the Christian Life Fr. Anton ten Klooster A New Look at the Last End: Noun and Verb, Determinate Yet Capable of Growth William C. Mattison III The Virtue of Equity and the Contemporary World Elisabeth Rain Kincaid Pinckaers and Häring on Conscience Matthew Levering Quaestiones Disputatae de Pinckaers Tom Angier

*Reviving Evangelical Ethics* WestBow Press

What does the Bible teach about how to live in today's world? Best-selling author and professor Wayne Grudem distills over forty years of teaching experience

into a single volume aimed at helping readers apply a biblical worldview to difficult ethical issues, including wealth and poverty, marriage and divorce, birth control, abortion, euthanasia, homosexuality, business practices, environmental stewardship, telling the truth, knowing God's will, understanding Old Testament laws, and more.

**Natural and Divine Law** Forgotten Books

Encompassing a wide range of topics-- from the timely (health care and business ethics) to the traditional (atonement, suffering and the kingdom of God)—this work features an easy-to-use reference system and eighteen articles that introduce readers to key themes in moral, pastoral and practical theology. Edited by David J. Atkinson and David F. Field with consulting editors Arthur Holmes and Oliver O'Donovan. [T&T Clark Handbook of Christian Ethics](#) WestBow Press

Few recent Christian thinkers have been as widely influential as John Howard Yoder (1927-1997). Encompassing a teaching career of more than thirty years and such landmark publications as 'The Politics of Jesus', Yoder's life and thought have profoundly impacted students and colleagues from a broad range of disciplines. In the words of Stanley Hauerwas, Yoder is probably the major theologian/ethicists of this half-century in America and certainly the leading Mennonite theologian of the twentieth century. 'The Wisdom of the Cross' is the only book to provide valuable secondary essays engaging Yoder's central theological concerns, together with a biographical reflection on his life and legacy. Written by scholars both from within and outside of Yoder's Mennonite community, these essays develop the most significant

aspects of Yoder's thought - from his powerful defense of Christian pacifism to his seminal analysis of the politics of Jesus to his challenging contributions to Christian social ethics, ecclesiology, and theological method. The book also includes a previously unpublished essay on moral absolutes by Yoder himself. A fitting tribute to Yoder's distinguished career, this volume will be useful to readers new to Yoder's work and to those wishing to probe more deeply into the implications of his thought.

*Christian Ethics, Volume 1* Baker Academic

The T&T Clark Handbook of Christian Ethics provides an ecumenical introduction to Christian ethics, its sources, methods, and applications. With contributions by theological ethicists known for their excellence in scholarship and teaching, the essays in this volume offer fresh purchase on, and an agenda for, the discipline of Christian ethics in the 21st century. The essays are organized in three sections, following an introduction that presents the four-font approach and elucidates why it is critically employed through these subsequent sections. The first section explores the sources of Christian ethics, including each of the four fonts: scripture, tradition, experience, and reason. The second section examines fundamental or basic elements of Christian ethics and covers different methods, approaches, and voices in doing Christian ethics, such as natural law, virtue ethics, conscience, responsibility, narrative, worship, and engagement with other religions. The third section addresses current moral issues in politics, medicine, economics, ecology, criminal justice and other related spheres from the perspective of Christian ethics, including war, genetics,

neuroethics, end-of-life decisions, marriage, family, work, sexuality, nonhuman animals, migration, aging, policing, incarceration, capital punishment, and more.

*Readings in Christian Ethics* Baker Books

This book constitutes the second volume of a three-volume study of Christian testimonies to divine suffering: God's Wounds: Hermeneutic of the Christian Symbol of Divine Suffering, vol. 2, Evil and Divine Suffering. The larger study focuses its inquiry into the testimonies to divine suffering themselves, seeking to allow the voices that attest to divine suffering to speak freely, then to discover and elucidate the internal logic or rationality of this family of testimonies, rather than defending these attestations against the dominant claims of classical Christian theism that have historically sought to eliminate such language altogether from Christian discourse about the nature and life of God. This second volume of studies proceeds on the basis of the presuppositions of this symbol, those implicit attestations that provide the conditions of possibility for divine suffering-that which constitutes divine vulnerability with respect to creation-as identified and examined in the first volume of this project: an understanding of God through the primary metaphor of love (God is love); and an understanding of the human as created in the image of God, with a life (though finite) analogous to the divine life-the imago Dei as love. The second volume then investigates the first two divine wounds or modes of divine suffering to which the larger family of testimonies to divine suffering normally attest: (1) divine grief, suffering because of betrayal by the beloved human or human sin; and (2) divine self-sacrifice, suffering for the beloved

human in its bondage to sin or misery, to establish the possibility of redemption and reconciliation. Each divine wound, thus, constitutes a response to a creaturely occasion. The suffering in each divine wound also occurs in two stages: a passive stage and an active stage. In divine grief, God suffers because of human sin, betrayal of the divine lover by the beloved human: divine sorrow as the passive stage of divine grief; and divine anguish as the active stage of divine grief. In divine self-sacrifice, God suffers in response to the misery or bondage of the beloved human's infidelity: divine travail (focused on the divine incarnation in Jesus of Nazareth) as the active stage of divine self-sacrifice; and divine agony (focused on divine suffering in the crucifixion of Jesus of Nazareth) as the passive stage of divine self-sacrifice.

*Reformed Ethics* Wipf and Stock Publishers

The troubles and ills of the church today can only be understood and healed when Christians begin to face up to their hidden alliances with the Corinthians of the first century and embrace both the Apostle's diagnosis and therapy offered in the epistle. This is the challenge of *The Malady and Therapy of the Christian Body*, a two-volume commentary by two leading theologians that presents the fruits of a reading strategy that deliberately reflects ecclesial commitment by "reading the Apostle over against ourselves." Sharing their discoveries about the way Paul deals with questions of factionalism, sexuality, legal conflict, idolatry, dress codes, and eating habits, Brock and Wannewetsch demonstrate how neither the malady nor the therapy that Paul describes conforms to dominant analyses of the malaise of the contemporary church, which tend to

be as "organ centered" as modern medicine. The authors describe the way the Apostle engages in "feeling-into" the organic whole of the body in order to detect blockages to the healthy flow of powers by redirecting their vision to how God is working among them toward the "building up" of the Christian body. The book breaks new ground in crossing the traditional disciplinary boundaries between biblical studies, systematic theology, and theological ethics.

*For Love of Animals* Routledge

*For Love of Animals* is an honest and thoughtful look at our responsibility as Christians with respect to animals. Many Christians misunderstand both history and their own tradition in thinking about animals. They are joined by prominent secular thinkers who blame Christianity for the Western world's failure to seriously consider the moral status of nonhuman animals. This book explains how traditional Christian ideas and principles—like nonviolence, concern for the vulnerable, respect for life, stewardship of God's creation, and rejection of consumerism—require us to treat animals morally. Though this point of view is often thought of as liberal, the book cites several conservatives who are also concerned about animals. Camosy's Christian argument transcends secular politics. The book's starting point for a Christian position on animals—from the creation story in Genesis to Jesus's eating habits in the Gospels—rests in Scripture. It then moves to explore the views of the Church Fathers, the teachings of the Catholic Church, and current discussions in both Catholic and Protestant theology. Ultimately, however, the book is concerned not with abstract ideas, but with how we should live our everyday lives. Should Christians eat meat? Is cooperation with factory

farming evil? What sort of medical research on animals is justified? Camosy also asks difficult questions about hunting and pet ownership. This is an ideal resource for those who are interested in thinking about animals from the perspective of Christian ethics and the consistent ethic of life.

Discussion questions at the end of each chapter and suggestions for further reading round out the usefulness of this important work.

*Moral Discernment in the Christian Life*  
Wipf and Stock Publishers

A discussion of the general presuppositions and ideas which underlie the Christian ethical teaching, treating of such subjects as conscience, the concepts of sin and virtue, and the relation between morality and religion. The book also attempts to explain the traditional Christian attitudes towards certain particular matters of conduct; for example, marriage and divorce, gambling, and the rights and duties of private property. Written by the then Bishop of Exeter, this book was originally published in 1950.

*Christian Ethics* Bloomsbury Publishing  
Herman Bavinck's four-volume Reformed Dogmatics is one of the most important theological works of the 20th century. The English translation was edited by leading Bavinck expert John Bolt, who now brings forth a recently discovered manuscript from Bavinck that is being published for the first time. Serving as a companion to Reformed Dogmatics, Reformed Ethics offers readers Bavinck's mature reflections on ethical issues. This book, the second of three planned volumes, covers the duties of the Christian life and includes Bavinck's exposition of the Ten Commandments.

**Traditional Christian Ethics** Wipf and Stock Publishers

In this second of three volumes which survey the dynamic interplay of Christianity and Western thought from the earliest centuries through the twentieth century, Steve Wilkens and Alan Padgett tell the story of the monumental changes of the nineteenth century.

Traditional Christian Ethics Crossway

This book explores some current issues on the borderland between moral philosophy and Christian theology. Particular attention is paid to the issues at stake between liberals and communitarians and the dispute between realists, non-realists and quasi-realists. In the course of the discussion the writings of Alasdair MacIntyre, George Lindbeck and Stanley Hauerwas are examined. While sympathetic to many of the typical features of post-liberalism, the argument is critical at selected points in seeking to defend realism and accommodate some aspects of liberalism. The position that emerges is more neo-Barthian than post-liberal. In maintaining the distinctiveness of Christian ethics and community, the book also seeks to acknowledge common moral ground held by those within and without the church.

*Christian Ethics, Volume 1* Westminster John Knox Press

This recent edition of Christian Ethics Volume I is a thoroughly revised and updated version of fundamental moral theology. As in the previous editions, the author makes himself an interpreter of the demands of Vatican Council II and its request that moral theology be rooted more fully in Holy Scripture. At the same time account is taken of the new developments in the field of ethics. New issues of actual concern are taken up, such as the deontological and teleological conditions of moral norms,

the confrontation between conscience and civil or ecclesiastical law, the communal roots of Christian identity, the requirement of liberty and the ethical compromise. The book addresses itself to all who are interested in the moral teaching of the Christian faith and endeavors to be a helpful instrument to this end.

*Christian Ethics, Volume 2* Forgotten Books

World of Theology Series Thomas K. Johnson: *The First Step in Missions Training: How our Neighbors are Wrestling with God's General Revelation* Thomas K. Johnson: *Christian Ethics in Secular Cultures* David Parker: *Discerning the Obedience of Faith: A Short History of the World Evangelical Alliance* Theological Commission Thomas Schirrmacher (Ed.): William Carey: *Theologian - Linguist - Social Reformer* Thomas Schirrmacher: *Advocate of Love - Martin Bucer as Theologian and Pastor* Thomas Schirrmacher: *Culture of Shame / Culture of Guilt* Thomas Schirrmacher: *The Koran and the Bible* Thomas Schirrmacher (ed.): *The Humanisation of Slavery in the Old Testament* Jim Harries: *New Foundations for Appreciating Africa:*

*Beyond Religious and Secular Deceptions* Thomas Schirrmacher: *Mission Dei - God's Missional Nature* Thomas Schirrmacher: *Biblical Foundations for 21st Century World Mission* *Christian Ethics in Secular Cultures, Volume 2* Franciscan Media Excerpt from *Elements of Moral Philosophy, and of Christian Ethics, Vol. 2 of 2* Guam-as. XIX. - *On the Question, What are the Means by which the Duty enjoined may be practised?* About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.