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This lucid and comprehensive book is logically organised into nine chapters. Beginning with the theoretical foundations of human rights law referring to origin, development, and theories of human rights at the preliminary level, the book proceeds to “International Bill of Human Rights” demonstrating various facets of civil and political rights as well as economic, social and cultural rights. It further discusses the importance of human rights law in

protection against inhuman wrongs and examines a large number of debates concerning human rights to the development and protection of the environment. Then, it moves on to explore various issues relating to human rights in Indian Constitutional Law. The second half of the book emphasises the protection of the rights of women and children, which has been the focal point of all human rights discussions. It also deals with the scope and ambit of the

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courses on human rights. Electoral Politics in North East India Arihant Publications India limited Post-colonial South Asia and Africa invite comparison: along with their political boundaries, they inherited from colonial regimes administrative languages, a cluster of sovereign state institutions and modern economic nuclei. When they became independent, South Asian and African states were - for all their diversity - thrust into a common position in the

international system, and embarked on a common history as 'emergent', 'non-aligned', 'developing nations'. This is the first book to offer a single-volume comparative history of postcolonial South Asia and sub-Saharan Africa in the first generation since independence. South Asia and Africa After Independence draws together the political and economic history of these two regions, assessing the colonial impact, establishing breaks and continuities, and

highlighting their diversity and interplay. Waites sets out a framework for analysing the first generation of post-colonial history, offering an interpretation of 'post-colonialism' as a historical phenomenon, and provocatively challenging us to re-think this term in relation to South Asian and African history. This book is an important reference for the study of global, world, African and South Asian history.

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Civic Affairs Chandresh Agrawal

This book offers an in-depth analysis of how governments in vulnerable regions respond to climate migrations. The author argues that, despite the newness of the discipline, responding to hydro-meteorological disasters at the sub-state level is fairly old and institutionalised. Using the example of India, and the State of Assam, the author demonstrates how existing rights-based frameworks are used as

norms for governing climate migrations. However, these normative frameworks become futile when the sub-state simultaneously contests the status of climate migrants as legitimate citizens. Instead, the responsibility is replaced with pity-making and the state becomes an empathetic spectator - who understands the misfortune but refuses to be held accountable for either the development or protection of those worst affected by climate change. Those who

migrate due to climate change often find themselves stripped of their lands (because of erosion) and their political belonging to the society. The volume will be useful for those studying climate migrations and disaster responses to better understand how communities which are most affected by climatic disasters may not even have a right to have rights against the State they found themselves in. Ritumbra Manuvie is a Senior Researcher and Lecturer of Law at the

University of Groningen, The Netherlands. The author studied migration, citizenship, and belonging in Assam during her doctoral work at the University of Edinburgh. She is currently part of the ELSA - North Netherlands lab which aims to study Ethical, Legal, and Socio-political factors that influence the usage of AI in the health sector.
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